

TIMELINE

June 28	Slide receipt deadline
July 6	Slides reviewed by Juror
July 15	Notifications mailed
August 15-29	Accepted artwork received
September 1	Show opens
September 11	Reception and awards 1-3 pm
September 30	Exhibit closes
October 3-5	Pickup or return shipping

The Krempp Gallery is a part of the Jasper Arts Center, a multi-purpose community arts center which was established in 1975. The arts center hosts a number of performances in its 675-seat auditorium every year. It also has an active in-school educational outreach program and promotes the visual arts through eleven annual exhibits, workshops and lectures. The Krempp Gallery doubles as a lobby for the Arts Center during major events. www.jasperarts.org The Jasper Community Arts Commission (JCAC) is a Department of the City of Jasper.

Eligibility

This competition is open to any artist who is a current or former resident of Indiana, Illinois, Kentucky, Michigan or Ohio.

Juror

This year's juror is John Streetman III, Director of the Evansville Museum of Arts, Science and History since 1975. He holds a BA in English and Arts Criticism from Western Carolina University and a Certificate in Arts Criticism from Oxford University, England. Streetman is also an accomplished writer, composer and Grammy-nominated musician.

Awards

\$2,000 in Merit Awards will be presented at the discretion of the juror, Mr. Streetman.

Specifications and Restrictions

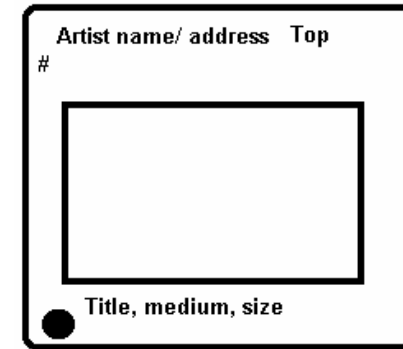
Work may be two-dimensional or three-dimensional. Size restricted to 72 x 90 inches with a weight limit not to exceed 100 pounds. ALL WORK MUST BE ORIGINAL, COMPLETED WITHIN THE LAST THREE YEARS, FOR SALE AND NOT PREVIOUSLY HUNG IN THE KREMPP GALLERY.

Presentation and Framing

Canvas paintings must be stretched, framed and wired; warped canvases will be rejected. Drawings, watercolors and other mixed media must be under **Plexiglas**. *Do not ship any paintings under glass.*

Slide Entry Information

Selection will be made from slides, which must be 35 mm, 2"x2", mounted (no glass). A non-refundable jury fee of **\$20** will be assessed for one or two slides. Awards will be based upon slide presentation. Accepted slides will be kept for publicity purposes including color reproduction of the postcard and in the local media. Slides not accepted will be returned to the artist.



Slides must be identified as shown.

Title
Medium/Size
of slide
Artist Name/Address
Red dot in lower left-hand corner

Deadline for receipt of slides is June 28th, 2005.

Delivery and Return of Accepted Entries

Accepted artwork must be hand-delivered or shipped to the Jasper Arts Center, Krempp Gallery, by the date indicated on the calendar. Crates must be sturdy and reusable. Styrofoam peanut packing is not acceptable. All works will be returned in the same crates and manner as received. **Prepayment of shipping must accompany work.** Further shipping instructions will be included with acceptance notification.

Sales

All work will be available for sale at the Krempp Gallery. Sales from the exhibition will be encouraged. The JCAC will receive a 30% commission on all sales from the exhibit.

Liability

All works entered will be insured while on the Gallery premises at a value mutually agreeable to the artist and the Gallery. The work will be covered with the limitation stated in our gallery policy. The Gallery will not be responsible for insuring work in transit.

Agreement

Submission of a work of art to the exhibition shall be understood to indicate an agreement on the part of the entrant with all conditions set forth, including an agreement to exhibit. Accepted entrants who do not deliver their work will be banned from exhibiting for two years. Work which does not meet the slide presentation may be withdrawn at the discretion of the JCAC.

APPLICATION 12th ANNUAL JCAC JURIED SHOW – 2005

Name _____
Address _____
City _____ State _____ Zip _____
Phone _____

Entry Slide #1

Title _____
Medium _____
Size _____ Price\$ _____

Entry Slide #2

Title _____
Medium _____
Size _____ Price\$ _____

NOTIFICATION 12th ANNUAL JCAC JURIED EXHIBIT – 2005

Name _____
Address _____
City _____ State _____ Zip _____
Phone _____

Entry Slide #1

Accp. **Declined**

Title _____

☐☐

Entry Slide #2

Title _____

☐☐

Entry #1 – Attach to back

Name _____
Address _____

Title _____
Medium _____
Year of Execution _____
Height _____ Width _____
Sale Price _____

2005 JCAC Juried Show

Entry #2 – Attach to back

Name _____
Address _____

Title _____
Medium _____
Year of Execution _____
Height _____ Width _____
Sale Price _____

2005 JCAC Juried Show